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Fraternal Meetings

POLYNESIA ENCAMPMENT NO. 1, I. O. O. F.

Meets every first and third Friday of the month at 7:30 p. m., in Odd Fellows' Hall, Fort Street. Visiting brothers cordially invited to attend.

E. W. POSTER, C. P.

L. L. LA PIERRE, Scribe.

EXCELSIOR LODGE NO. 1, I. O. O. F.

Meets every Tuesday evening at 7:30, in Odd Fellows' Hall, Fort Street. Visiting brothers cordially invited to attend.

C. A. BINDER, N. G.

L. L. LA PIERRE, Sec'y.

HARMONY LODGE NO. 3, I. O. O. F.

Meets every Monday evening at 7:30, in Odd Fellows' Hall, Fort Street. Visiting brothers cordially invited to attend.

F. D. WICK, N. G.

E. R. HENDRY, Sec'y.

PACIFIC BREEK LODGE NO. 1, I. O. O. F.

Meets every second and fourth Thursday at 7:30 p. m., in Odd Fellows' Hall, Fort Street. Visiting brothers are cordially invited to attend.

CHARLOTTE WICK, N. G.

ALICE NICHOLSON, Sec'y.

OLIVE BRANCH BREEK LODGE NO. 2, I. O. O. F.

Meets every first and third Thursday at 7:30 p. m., in Odd Fellows' Hall, Fort Street. Visiting brothers are cordially invited to attend.

ANNIE L. MACAULAY, N. G.

SALLIE L. WILLIAMS, Sec'y.

OCEANIC LODGE NO. 371, P. & A. M.

Meets on the last Monday of each month at Masonic Temple, at 7:30 p. m. Visiting brethren are cordially invited to attend.

R. H. BEMROSE, W. M.

W. H. GOETZ, Sec'y.

LEAH CHAPTER NO. 2, O. E. S.

Meets every third Monday of each month at 7:30 p. m., in the Masonic Temple. Visiting sisters and brothers are cordially invited to attend.

ANNA S. WRIGHT, W. M.

ADELAIDE M. WEBSTER, Secretary.

LET ALLOHA CHAPTER NO. 3, O. E. S.

Meets at the Masonic Temple every second Saturday of each month at 7:30 p. m. Visiting sisters and brothers are cordially invited to attend.

MINNIE RHOADS, W. M.

MARGARET LISHMAN, Sec'y.

HONOLULU TEMPLE NO. 1, PYTHIAN SISTERS.

Meets every first and third Tuesday at 7:30 p. m., at Knights of Pythias Hall, Fort and Beretania streets. All visitors cordially invited to attend.

ALMEE BICKNELL, M. E. C.

SALLIE L. WILLIAMS, K. R. S.

OAHU LODGE NO. 1, K. of P.

Meets every first and third Friday at 7:30 o'clock, in Pythian Hall, corner Beretania and Fort streets. Visiting brothers cordially invited to attend.

F. E. NUGENT, C. C.

E. GOSSING, K. of K. & S.

WILLIAM MCKINLEY LODGE NO. 8, K. of P.

Meets every second and fourth Saturday evening at 7:30 o'clock, in Pythian Hall, corner Beretania and Fort streets. Visiting brothers cordially invited to attend.

F. M. McGREW, C. C.

E. A. JACOBSON, K. R. S.

COURT CAMOES NO. 8110, A. O. F.

Meets every second and fourth Tuesday of each month at 7:30 p. m., in San Antonio Hall, Vineyard street. Visiting brothers cordially invited to attend.

GASPAR SILVA, C. R.

M. C. PACHECO, F. S.

CAMOES CIRCLE NO. 240, C. O. F.

Meets every second and fourth Thursday of each month at 7:30 p. m., in San Antonio Hall, Vineyard street. Visiting companions are cordially invited to attend.

MRS. H. L. PEREIRA, C. C.

MR. L. A. PERRY, F. S.

COURT LUNALLOO NO. 6800, A. O. F.

Meets every first and third Wednesday evening of each month at 7:30 p. m., in Pythian Hall, corner Fort and Beretania streets. Visiting brothers cordially invited to attend.

W. KELLE, C. R.

JAS. K. KAULIA, P. C., F. S.

HONOLULU ABBE 140, F. O. E.

Meets on second and fourth Wednesday evenings of each month at 7:30 o'clock, in Pythian Hall, corner Beretania and Fort streets. Visiting Eagles are invited to attend.

WM. C. MCCOY, W. P.

H. T. MOORE, Sec'y.

HONOLULU HARBOR NO. 54, A. A. of M.

Meets on the first Sunday evening of each month at 7 o'clock, at Odd Fellows' Hall. All sojourning brethren are cordially invited to attend.

By order of the President, J. B. SEARLE;

FRANK C. POOR, Sec'y.

THEODORE ROOSEVELT CAMP NO. 1, U.S.W.V.

Meets every first and third Wednesday of each month in Waverley Hall, corner Bethel and Hotel streets, at 7:30 p. m.

By order of the Camp Commander, J. K. BROWN, Adj.

MARINE ENGINEERS BENEFICIAL ASSOCIATION.

Meets second and fourth Mondays of each month at the new K. of P. Hall, corner Fort and Beretania streets.

GEORGE E. WARD, Pres.

H. G. WOOTTEN, Sec'y.

HAWAIIAN TRIBE NO. 1, O. E. M.

Meets every first and third Thursday of each month, in K. of P. Hall, corner Fort and Beretania streets. Visiting brothers cordially invited to attend.

E. V. TODD, C. of R.

GEO. SANDERSON, Sachem.

HONOLULU LODGE 616, B. P. O. E.

Will meet in their Hall, King street, near Fort, every Friday evening. Visiting brothers are cordially invited to attend.

E. A. DOUTHITT, E. R.

H. C. EASTON, Sec'y.

HONOLULU SCOTTISH THISTLE CLUB.

Meets on the first Friday in the month at 8 o'clock, in Rooms 11 and 12, Alexander Young Bldg.

J. R. M. MACLEAN, Chief.

JAMES H. FIDDES, Sec'y.

HAWAII CHAPTER NO. 1, ORDER OF KAMEHAMEHA.

Meets every first and third Thursday evening of each month at 7:30 o'clock in Fraternity Hall, Odd Fellows' building, on Fort street.

N. FERNANDEZ,

Kauahau.

WOULD INVITE LABOR LEADERS

Citizen Believes Gompers and Mitchell Should Come to Hawaii.

"I believe the Hawaiian Islands would be benefited by extending an invitation to the great labor leaders of the United States to visit the Islands and investigate the kind of labor required in the fields of the sugar plantations," said a gentleman yesterday, who is in close touch with inner labor council matters on the mainland.

"For instance if such men as Gompers, Mitchell and others, well known to newspaper readers, as well as the heads of the great railway organizations, were brought here and given every opportunity to ascertain from personal observation just what the labor is in the fields, learn concerning the class of laborers who can best do that work and the many other matters connected with industrial conditions, peculiar to the Hawaiian Islands, the islands and the laboring organizations of the United States would arrive at a better mutual understanding.

"It is well known that the labor organizations, generally, are opposed to Asiatic labor being brought into the country where it will be a competitor with citizen labor. Their original idea, of course, was in opposition to Chinese being permitted to become so strong in competition with American labor that it would seriously injure the laborer's position, but that was long before Japanese competition became pronounced. Japanese labor, as we all know, is now so well organized on the mainland that it has become a serious obstacle to harmonious relations in industrial circles. I am speaking from the standpoint of the American labor organizations.

"There is no doubt but that the strike of the Japanese plantation laborers in Oahu has been made much of in labor circles on the mainland. Those circles are first of all favorable to manning any American territory with white labor, and naturally they would be glad to see white laborers displace Asiatic laborers here. But a visit to the canefields would probably reconstruct their ideas on this subject. At least they could obtain correct impressions. They might take the view that after all, the Chinaman is better suited to enter into industrial competition or relations with white labor than the Japanese, while their objections to the bringing here of Portuguese and Filipino labor would be done away with or very much lessened.

"Now, carrying out this idea that the visit of labor leaders to Hawaii would be beneficial, it is well known that the labor organizations wield considerable influence in shaping national legislation. For instance every big organization has its representative in Washington. He keeps his finger on the pulse of all legislation and where he believes there should be some attention paid by his organization, he calls their attention to it. In the case of the railway men, their council would take action, and pressure would be brought to bear upon Congressmen. If the labor leaders find that it might be advisable to allow Chinese laborers to again cultivate canefields, they will present their views before their respective councils and if those organizations want any changes made, pressure will be brought to bear upon Congressmen.

"By all means invite these big labor leaders down here to learn conditions for themselves."

MAKINO AND NEGRO CALL ON GOVERNOR

Among the callers at the Capitol yesterday were Makino and Negro, the two leaders in the higher wage agitation among the plantation laborers. They called on Governor Frear to present their views on the strike situation.

After the departure of Makino and Negro the Governor stated that they had not been fairly dealt with and that the laborers had no intention of creating trouble, and that all connected with the strike deprecated any attempt that might eventuate in trouble.

Makino and Negro also told Governor Frear that all the laborers desired was the same remuneration for their services as was received by workmen of other nationalities.

Formal complaint was also lodged with Governor Frear by Makino and Negro against the seizure of their papers, and they also asked that he assist in seeing that they secured in the future what they considered to be justice.

REAL ESTATE TRANSACTIONS

Entered of Record June 25, 1909.

Becky K Chang et al by Trs to Liliakau Fern et al..... D

Excelsior Lodge, No 1, I O O F, by Trs to Charles M Cooke, Ltd.... D

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Eliza J Ellsworth and hsb to Margaret Macdonald..... M

Archer Irwin to Laupahoehoe Sugar Co..... L

Harry K Waialeale by Tr of Mtgee to Chu Chew, D; int in aps 2, 3 and 4, R P 6922, kul 8837, Ulakin, etc, Kapa, Kana, \$85, B 319, p 104. Dated June 7, 1909.

Sunday Church Services

Central Union Church.

The usual Sunday services.

Bible School, 9:30.

Men's League Bible Class, 10:00.

Last session of class until fall.

Morning Worship, 11:00. Sermon by the minister: "Peter's Ladder" (II Peter 1:5-7.)

Christian Endeavor, 6:30. Subject: "Missionary Pocketbooks". Leader, Mr. Russell Tulloch.

Evening Service, 7:30. Sermon by the assistant minister: "The First Step."

A quartet consisting of Mrs Mackall, Mrs. Weight, Mr. Wichman and Mr. Livingston sings at both the morning and the evening service.

Cordial invitation to all not connected with other churches and all strangers to worship with us at Central Union.

First Methodist Church.

The First Methodist Episcopal Church, corner Miller street and Beretania avenue, John T. Jones, pastor.

Sunday school, 10 a. m. Arthur Robbins, superintendent.

A special temperance program will be rendered at the Sunday school service. Special music. The Hon. John G. Woodley will deliver an address. Parents urged to come with their children.

Morning Worship, 11 o'clock. Sermon by the pastor.

Epworth League, 6:30. Subject: Sleeping Disciples.

Evening Worship, 7:30. Sermon by the pastor.

The Union Bible Class will meet at the Christian Church, Monday evening.

Mrs. Weedon leader.

Prayer meeting, Wednesday evening. Strangers and tourists cordially invited to attend the services of the church.

St. Andrew's Cathedral.

The program for the Convocation services in St. Andrew's Cathedral tomorrow will be:

Celebration of the Holy Communion, 7:00 a. m. The Rev. Canon Ault.

Hawaiian Service, 9:00 a. m. Rev. Leopold Kroll.

Celebration of the Holy Communion, 11:00 a. m. Celebrant, the Right Rev. the Bishop. Epistoler, the Rev. Canon Osborne. Gospeler, the Rev. Canon Ault. The Bishop will deliver his annual address.

Choral Evensong, 7:30 p. m.

Ten minute addresses on the Progress of the Kingdom of God. (1) Its Progress in the World; (2) Its Progress in the United States. The Rev. Leopold Kroll. (3) Its Progress in Hawaii.

German Lutheran Church.

Rev. Feiny, pastor.

Sunday-school at 9:45 a. m.

Service at 11 a. m.

Liturgische Andacht at 7:40 p. m.

"Ma," said Bobby, "is it wrong for little boys to tie kettles to dog's tails?" "Decidedly wrong, Bobby; I hope you'll never do such a thing as that." "No, indeed, ma," replied Bobby, emphatically; "all I do is to hold the dog."—Harper's Bazar.

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Nuuanu street business property for sale.
Kukui Lane, a large house and lot for sale.
Beretania street, a good residence for sale cheap.
A fine home in Makiki district; large grounds, well improved.
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Further information at my office.

JAS. F. MORGAN.

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